# Lighthouse Community Charter 2022-23 School Accountability Report Card Reported Using Data from the 2022-23 School Year California Department of Education 

| Address: | 444 Hegenberger St. <br> Oakland, CA, $94621-1418$ | Principal: | Rich Harrison, CEO |
| :--- | :--- | :--- | :--- |
| Phone: | $(510) 689-1048$ | Grade Span: | K-8 |

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE)
SARC web page at https://www.cde.ca.gov/ta/ac/sa/.
- For more information about the LCFF or LCAP, see the CDE LCFF web page at https://www.cde.ca.gov/fg/aa/lc/.
- For additional information about the school, parents/guardians and community members should contact the school principal or the district office.


## DataQuest

DataQuest is an online data tool located on the CDE DataQuest web page at https://dq.cde.ca.gov/dataquest/ that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

## California School Dashboard

The California School Dashboard (Dashboard) https://www.caschooldashboard.org/ reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

## Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, firstserved basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

## About This School

## Rich Harrison, CEO

- Principal, Lighthouse Community Charter


## About Our School

Shaina Hurley
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444 Hegenberger Road
Oakland, CA 94621
(510) 562-8801

## Contact

Lighthouse Community Charter
444 Hegenberger St.
Oakland, CA 94621-1418

Phone: (510) 689-1048
Email: superintendent@lighthousecharter.org

## Contact Information (School Year 2023-24)

| District Contact Information (School Year 2023-24) |  |
| :--- | :--- |
| Oakland Unified |  |
| District Name | (510) 879-8000 |
| Phone Number | Johnson-Trammell, Kyla |
| Superintendent | kyla.johnson@ousd.org |
| Email Address | www.ousd.org |
| Website |  |
|  |  |
| School Contact Information (School Year 2023-24) |  |
| School Name | Lighthouse Community Charter |
| Street | 444 Hegenberger St. |
| City, State, Zip | Oakland, CA, 94621-1418 |
| Phone Number | (510) 689-1048 |
| Principal | Rich Harrison, CEO |
| Email Address | superintendent@lighthousecharter.org |
| Website | www.lighthousecharter.org |
| County-District-School (CDS) | 01612590130633 |
| Code |  |

## School Description and Mission Statement (School Year 2023-24)

At Lighthouse Community Public Schools we believe that all young people have the potential to become lifelong changemakers who realize their unique vision-rooted in their identity, knowledge, and skills-to create equity in their own lives and in
the community, leading to a healthier, more joyful world. We are an innovative model for public education that puts each child
at the center of their own learning. The Lighthouse community is equal parts love and rigor where children discover their unique light within.

Lighthouse K-8 is the start of an amazing journey for our young learners towards college or a career of their choice. We believe
students and families in deep East Oakland deserve choice, love, rigor, and joy. At our heart, we are a community of
passionate educators and learners, all sharing a deep commitment to creating lifelong learners who will be prepared to lead
with justice and compassion. Our faculty is amazing, bringing unique perspectives from a wide range of
experiences. Their
diversity of thought, coupled with their subject-matter mastery, positions them to provide transformative experiences to every
student across our K-5 school. At Lighthouse, as our Instructional Stances document states, we believe everyone is a teacher
and everyone is a learner. And we do this in community

## Student Enrollment by Grade Level (School Year 2022-23)

|  | Grade Level |
| :--- | :--- |
| Number of Students |  |
| Kindergarten | 52 |
| Grade 1 | 56 |
| Grade 2 | 51 |
| Grade 3 | 52 |
| Grade 4 | 50 |
| Grade 5 | 53 |
| Grade 6 | 76 |
| Grade 7 | 77 |
| Grade 8 | 77 |
| Total Enrollment | 544 |



| Student Group | Percent of Total <br> Enrollment |
| :--- | :--- |
| Female | $50.60 \%$ |
| Male | $49.40 \%$ |
| Non-Binary | $0.00 \%$ |
| American Indian or Alaska <br> Native | $0.00 \%$ |
| Asian | $0.20 \%$ |
| Black or African American | $7.40 \%$ |
| Filipino | $0.40 \%$ |
| Hispanic or Latino | $87.30 \%$ |
| Native Hawaiian or Pacific | $0.40 \%$ |
| Islander | $1.50 \%$ |
| Two or More Races | $2.20 \%$ |
| White |  |


| Student Group (Other) | Percent of Total <br> Enrollment |
| :--- | :--- |
| English Learners | $50.60 \%$ |
| Foster Youth | $0.00 \%$ |
| Homeless | $2.90 \%$ |
| Migrant | $0.00 \%$ |
| Socioeconomically <br> Disavantaged | $95.20 \%$ |
| Students with Disabilities | $12.50 \%$ |

## A. Conditions of Learning

## State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair


## Teacher Preparation and Placement (School Year 2020-21)

| Authorization/Assignment | School <br> Number | School <br> Percent | District <br> Number | District <br> Percent | State <br> Number | State <br> Percent |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Fully (Preliminary or Clear) <br> Credentialed for Subject and <br> Student Placement (properly <br> assigned) | 15.80 | $56.90 \%$ | 1471.70 | $56.64 \%$ | 228366.10 | $83.12 \%$ |
| Intern Credential Holders Properly <br> Assigned | 2.00 | $7.18 \%$ | 95.60 | $3.68 \%$ | 4205.90 | $1.53 \%$ |
| Teachers Without Credentials and <br> Misassignments ("ineffective" under | 5.90 | $21.52 \%$ | 725.40 | $27.92 \%$ | 11216.70 | $4.08 \%$ |
| ESSA) |  |  |  |  |  |  |
| Credentialed Teachers Assigned <br> Out-of-Field ("out-of-field" under <br> ESSA) | 3.90 | $14.33 \%$ | 64.80 | $2.50 \%$ | 12115.80 | $4.41 \%$ |
| Unknown/Incomplete/NA | 0.00 | $0.00 \%$ | 240.60 | $9.26 \%$ | 18854.30 | $6.86 \%$ |
| Total Teaching Positions | 27.80 | $100.00 \%$ | 2598.40 | $100.00 \%$ | 274759.10 | $100.00 \%$ |

Note: The data in this table is based on full-time equivalent (FTE) status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

## Teacher Preparation and Placement (School Year 2021-22)

| Authorization/Assignment | School <br> Number | School <br> Percent | District <br> Number | District <br> Percent | State <br> Number | State <br> Percent |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Fully (Preliminary or Clear) <br> Credentialed for Subject and <br> Student Placement (properly <br> assigned) | 9.10 | $27.61 \%$ | 1583.50 | $61.54 \%$ | 234405.20 | $84.00 \%$ |
| Intern Credential Holders Properly <br> Assigned | 4.90 | $14.99 \%$ | 148.90 | $5.79 \%$ | 4853.00 | $1.74 \%$ |
| Teachers Without Credentials and <br> Misassignments ("ineffective" <br> under ESSA) | 7.90 | $24.00 \%$ | 719.90 | $27.98 \%$ | 12001.50 | $4.30 \%$ |
| Credentialed Teachers Assigned <br> Out-of-Field ("out-of-field" under <br> ESSA) | 10.00 | $30.31 \%$ | 75.30 | $2.93 \%$ | 11953.10 | $4.28 \%$ |
| Unknown/Incomplete/NA | 1.00 | $3.00 \%$ | 45.40 | $1.77 \%$ | 15831.90 | $5.67 \%$ |
| Total Teaching Positions | 33.20 | $100.00 \%$ | 2573.20 | $100.00 \%$ | 279044.80 | $100.00 \%$ |

Note: The data in this table is based on full-time equivalent (FTE) status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

## Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

$\left.\begin{array}{|lcc|}\hline & \text { Authorization/Assignment } & \begin{array}{c}\text { 2020-21 } \\ \text { Number }\end{array} \\ \hline \text { Permits and Waivers } & 0.90 & 3.90 \\ \hline \text { Number }\end{array}\right]$

Last updated: 11/2/23

## Credentialed Teachers Assigned Out-of-Field

 (considered "out-of-field" under ESSA)| Indicator | $\mathbf{2 0 2 0 - 2 1}$ <br> Number |
| :--- | :---: |
| 2021-22 |  |
| Number |  |$|$

## Class Assignments

| Indicator | 2020- <br> 21 | 2021- <br> 22 |
| :--- | :---: | :---: |
| Misassignments for Eng <br> learners taught by teachers that are misassigned) |  |  |
| No credential, permit or authorization to teach (a percentage of all the classes taught by <br> teachers with no record of an authorization to teach) | $26.20 \%$ | $4.2 \%$ |

Note: For more information refer to the Updated Teacher Equity Definitions web page at https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp.

## Quality, Currency, Availability of Textbooks and Other Instructional Materials (School Year 2023-24)

Year and month in which the data were collected: August 2023

| Subject | Textbooks and Other Instructional <br> Materials/year of Adoption | From Most Recent Adoption? | Percent Students Lacking Own Assigned Copy |
| :---: | :---: | :---: | :---: |
| Reading/Language Arts | EL Education K-5 (2017), EL Education 6-8 (2021) | Yes | 0 |
| Mathematics | Eureka K-5 (2020), Open Up 6-8 (2020) | Yes | 0 |
| Science | Amplify Science K-8 (2021) | Yes | 0 |
| History-Social Science | In House Curriculum | Yes | 0 |
| Foreign Language | In House Curriculum | Yes | 0 |
| Health | In House Curriculum | Yes | 0 |
| Visual and Performing Arts | In House Curriculum | Yes | 0 |
| Science Lab Eqpmt <br> (Grades 9-12) | N/A | N/A | 0 |

Note: Cells with N/A values do not require data.

## School Facility Conditions and Planned Improvements

LCPS facilities are inspected on a monthly basis by our Operations Team using a walkthrough and checklist system to ensure
that facilities are in good repair and that needed improvements are made.

## School Facility Good Repair Status

Using the most recently collected Facility Inspection Tool (FIT) data (or equivalent), provide the following:

- Determination of repair status for systems listed
- Description of any needed maintenance to ensure good repair
- The year and month in which the data were collected
- The rate for each system inspected
- The overall rating

Year and month of the most recent FIT report: January 2023

| System Inspected | Rating | Repair Needed and Action Taken or <br> Planned |
| :--- | :--- | :--- |
| Systems: Gas Leaks, Mechanical/HVAC, Sewer | Good |  |
| Interior: Interior Surfaces | Good |  |
| Cleanliness: Overall Cleanliness, Pest/Vermin Infestation | Good |  |
| Electrical: Electrical | Good |  |
| Restrooms/Fountains: Restrooms, Sinks/Fountains | Good |  |
| Safety: Fire Safety, Hazardous Materials | Good |  |
| Structural: Structural Damage, Roofs | Good |  |
| External: Playground/School Grounds, | Good |  |
| Windows/Doors/Gates/Fences |  |  |

## Overall Facility Rate

Year and month of the most recent FIT report: January 2023

| Overall Rating | Exemplary |  |
| :--- | :--- | :--- |
|  |  | Last updated: 1/8/24 |

## B. Pupil Outcomes

## State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

- Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAA] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAA items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

1. Smarter Balanced Summative Assessments and CAA for ELA in grades three through eight and grade eleven.
2. Smarter Balanced Summative Assessments and CAA for mathematics in grades three through eight and grade eleven.
3. California Science Test (CAST) and CAA for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

- College and Career Ready: The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

CAASPP Test Results in ELA and Mathematics for All Students Grades Three through Eight and Grade Eleven taking and completed state-administered assessment Percentage of Students Meeting or Exceeding the State Standard

| Subject | School $\begin{gathered} 2021- \\ 22 \end{gathered}$ | $\begin{gathered} \text { School } \\ 2022- \\ 23 \end{gathered}$ | District $\begin{gathered} 2021- \\ 22 \end{gathered}$ | District $\begin{gathered} 2022- \\ 23 \end{gathered}$ | $\begin{gathered} \text { State } \\ 2021- \\ 22 \end{gathered}$ | $\begin{gathered} \text { State } \\ 2022- \\ 23 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| English Language Arts / Literacy (grades 3-8 and 11) | 24\% | 27\% | 35\% | 34\% | 47\% | 46\% |
| Mathematics (grades 3-8 and 11) | 15\% | 16\% | 25\% | 26\% | 33\% | 34\% |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.
Note: ELA and Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAA divided by the total number of students who participated in both assessments.

Last updated: 1/8/24
CAASPP Test Results in ELA by Student Group for students taking and completed state-administered assessment
Grades Three through Eight and Grade Eleven (School Year 2022-23)

|  | Student Group | Total <br> Enrollment | Number <br> Tested | Percent <br> Tested | Percent <br> Nosted | Percent <br> Met or <br> Exceeded |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 388 | 384 | $98.97 \%$ | $1.03 \%$ | $26.56 \%$ |  |
| Female | 199 | 197 | $98.99 \%$ | $1.01 \%$ | $34.01 \%$ |  |
| Male | 189 | 187 | $98.94 \%$ | $1.06 \%$ | $18.72 \%$ |  |
| American Indian or Alaska Native | 0 | 0 | $0 \%$ | $0 \%$ | $0 \%$ |  |
| Asian | -- | -- | -- | -- | -- |  |
| Black or African American | 31 | 31 | $100.00 \%$ | $0.00 \%$ | $9.68 \%$ |  |
| Filipino | -- | -- | -- | -- | -- |  |
| Hispanic or Latino | 334 | 332 | $99.40 \%$ | $0.60 \%$ | $27.11 \%$ |  |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- | -- |  |
| Two or More Races | -- | -- | -- | -- | -- |  |


|  | Student Group | Total <br> Enrollment | Number <br> Tested | Percent <br> Tested | Pot <br> Tested | Percent <br> Met or <br> Exceeded |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| White | -- | -- | -- | -- | -- |  |
| English Learners | 191 | 189 | $98.95 \%$ | $1.05 \%$ | $8.99 \%$ |  |
| Foster Youth | 0 | 0 | $0 \%$ | $0 \%$ | $0 \%$ |  |
| Homeless | 12 | 12 | $100.00 \%$ | $0.00 \%$ | $16.67 \%$ |  |
| Military | -- | -- | -- | -- | -- |  |
| Socioeconomically Disadvantaged | 375 | 371 | $98.93 \%$ | $1.07 \%$ | $25.61 \%$ |  |
| Students Receiving Migrant Education Services | 0 | 0 | $0 \%$ | $0 \%$ | $0 \%$ |  |
| Students with Disabilities | 59 | 58 | $98.31 \%$ | $1.69 \%$ | $8.62 \%$ |  |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3Alternate) on the CAA divided by the total number of students who participated in both assessments.
Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.
Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Last updated: 1/8/24
CAASPP Test Results in Mathematics by Student Group for students taking and completed stateadministered assessment
Grades Three through Eight and Grade Eleven (School Year 2022-23)

| Student Group | Total <br> Enrollment | Number <br> Tested | Percent <br> Tested | Percent <br> Tested | Percent <br> Met or <br> Exceeded |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 389 | 385 | $98.97 \%$ | $1.03 \%$ | $16.10 \%$ |  |
| Female | 199 | 197 | $98.99 \%$ | $1.01 \%$ | $15.74 \%$ |  |
| Male | 190 | 188 | $98.95 \%$ | $1.05 \%$ | $16.49 \%$ |  |
| American Indian or Alaska Native | 0 | 0 | $0 \%$ | $0 \%$ | $0 \%$ |  |
| Asian | -- | -- | -- | -- | -- |  |
| Black or African American | 31 | 31 | $100.00 \%$ | $0.00 \%$ | $9.68 \%$ |  |
| Filipino | -- | -- | -- | -- | -- |  |
| Hispanic or Latino | 335 | 333 | $99.40 \%$ | $0.60 \%$ | $15.92 \%$ |  |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- | -- |  |
| Two or More Races | -- | -- | -- | -- | -- |  |
| White | -- | -- | -- | -- | -- |  |
| English Learners | 192 | 190 | $98.96 \%$ | $1.04 \%$ | $4.74 \%$ |  |
| Foster Youth | -- | -- | -- | -- | -- |  |
| Homeless | 376 | 372 | $98.94 \%$ | $1.06 \%$ | $15.86 \%$ |  |
| Military | 0 | 0 | $0 \%$ | $0 \%$ | $0 \%$ |  |
| Socioeconomically Disadvantaged | 12 | $100.00 \%$ | $0.00 \%$ | $16.67 \%$ |  |  |
|  |  |  |  |  |  |  |


| Student Group | Total <br> Enrollment | Number <br> Tested | Percent <br> Percent <br> Tested | Percent <br> Noted <br> Met or <br> Exceeded |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Students Receiving Migrant Education Services | 0 | 0 | $0 \%$ | $0 \%$ | $0 \%$ |
| Students with Disabilities | 60 | 59 | $98.33 \%$ | $1.67 \%$ | $3.39 \%$ |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAA divided by the total number of students who participated in both assessments. Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.
Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

## CAASPP Test Results in Science for All Students <br> Grades Five, Eight and High School

Percentage of Students Meeting or Exceeding the State Standard

|  | School | School | District | District | State | State |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subject | 2021-22 | 2022-23 | 2021-22 | 2022-23 | 2021-22 | 2022-23 |
| Science (grades 5, 8, and high school) | $10.69 \%$ | $14.63 \%$ | $19.36 \%$ | $20.14 \%$ | $29.47 \%$ | $30.29 \%$ |

Note: Science test results include the CAST and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAA divided by the total number of students who participated in both assessments.
Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.
Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

CAASPP Test Results in Science by Student Group Grades Five, Eight and High School (School Year 2022-23)

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Not <br> Tested | Percent <br> Met or <br> Exceeded |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 129 | 129 | 100.00\% | 0.00\% | 16.41\% |
| Female | 69 | 69 | 100.00\% | 0.00\% | 20.59\% |
| Male | 60 | 60 | 100.00\% | 0.00\% | 11.67\% |
| American Indian or Alaska Native | 0 | 0 | 0\% | 0\% | 0\% |
| Asian | -- | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- | -- |
| Filipino | 0 | 0 | 0\% | 0\% | 0\% |
| Hispanic or Latino | 115 | 115 | 100.00\% | 0.00\% | 15.79\% |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- | -- |
| White | -- | -- | -- | -- | -- |
| English Learners | 63 | 63 | 100.00\% | 0.00\% | 1.59\% |
| Foster Youth | 0 | 0 | 0\% | 0\% | 0\% |
| Homeless | -- | -- | -- | -- | -- |
| Military | -- | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | 125 | 125 | 100.00\% | 0.00\% | 16.94\% |
| Students Receiving Migrant Education Services | 0 | 0 | 0\% | 0\% | 0\% |
| Students with Disabilities | 18 | 18 | 100.00\% | 0.00\% | 17.65\% |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Last updated: 1/8/24

## Career Technical Education (CTE) Programs (School Year 2022-23)

## Career Technical Education (CTE) Participation (School Year 2022-23)

| Measure | CTE Program Participation |
| :---: | :---: |
| Number of Pupils Participating in CTE | -- |
| Percent of Pupils that Complete a CTE Program and Earn a High School Diploma | -- |
| Percent of CTE Courses that are Sequenced or Articulated Between the School and Institutions of Postsecondary Education | -- |

Last updated: 1/8/24
Course Enrollment/Completion of University of California (UC) and/or California State University (CSU) Admission Requirements

| UC/CSU Course Measure | Percent |
| :---: | :---: |
| $2022-23$ Pupils Enrolled in Courses Required for UC/CSU Admission | $100.00 \%$ |
| $2021-22$ Graduates Who Completed All Courses Required for UC/CSU Admission | -- |

## State Priority: Other Pupil Outcomes

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8):

- Pupil outcomes in the subject area of physical education

California Physical Fitness Test Results (School Year 2022-23)
Percentage of Students Participating in each of the five Fitness Components

| Grade | Component 1: <br> Aerobic Capacity | Component 2: <br> Abdominal Strength and Endurance | Component 3: <br> Trunk Extensor and Strength and Flexibility | Component 4: <br> Upper Body Strength and Endurance | Component <br> 5: <br> Flexibility |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | 94\% | 94\% | 94\% | 94\% | 94\% |
| 7 | 100\% | 100\% | 100\% | 100\% | 100\% |

Note: The administration of the PFT during 2021-22 and 2022-23 school years, only participation results are required for these five fitness areas.
Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Last updated: 1/11/24

## C. Engagement

## State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):

- Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site


## Opportunities for Parental Involvement (School Year 2023-24)

Families have the opportunity for formal leadership through participation in the LEA's SSC and ELAC, which provide important
input around the school's goals/priorities and the alignment of actions and funding towards those goals. In addition, there are robust opportunities for families to be involved in partnering around their student's learning and progress, including Student-Led Conferences (2-3x/year meetings between student, family, and advisor to discuss progress and set goals), Expos of student learning, and Passages (a tradition that confirms students' readiness to move forwards in all realms of achievement at selected grade levels).

## State Priority: Pupil Engagement

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school dropout rates;
- High school graduation rates; and
- Chronic Absenteeism

Dropout Rate and Graduation Rate (Four-Year Cohort Rate)

| Indicator | $\begin{gathered} \text { School } \\ 2020- \\ 21 \end{gathered}$ | $\begin{gathered} \text { School } \\ 2021- \\ 22 \end{gathered}$ | $\begin{gathered} \text { School } \\ 2022- \\ 23 \end{gathered}$ | District 202021 | District 202122 | District 202223 | $\begin{gathered} \text { State } \\ 2020- \\ 21 \end{gathered}$ | $\begin{gathered} \text { State } \\ 2021- \\ 22 \end{gathered}$ | $\begin{gathered} \text { State } \\ 2022- \\ 23 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dropout Rate |  |  |  | 11.3\% | 14.4\% | 11.7\% | 9.4\% | 7.8\% | 8.2\% |
| Graduation |  |  |  | 77.1\% | 78.8\% | 79.3\% | 83.6\% | 87\% | 86.2\% |
| Rate |  |  |  |  |  |  |  |  |  |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a student population is ten or fewer.


Graduation Rate by Student Group (Four-Year Cohort Rate) (School Year 2022-23)

| Student Group | Number of Students in Cohort | Number of Cohort Graduates | Cohort Graduation Rate |
| :---: | :---: | :---: | :---: |
| All Students | 0.0 | 0.0 | 0.0\% |
| Female | 0.0 | 0.0 | 0.0\% |
| Male | 0.0 | 0.0 | 0.0\% |
| Non-Binary | 0.0 | 0.0 | 0.0\% |
| American Indian or Alaska Native | 0.0 | 0.0 | 0.0\% |
| Asian | 0.0 | 0.0 | 0.0\% |
| Black or African American | 0.0 | 0.0 | 0.0\% |
| Filipino | 0.0 | 0.0 | 0.0\% |
| Hispanic or Latino | 0.0 | 0.0 | 0.0\% |
| Native Hawaiian or Pacific Islander | 0.0 | 0.0 | 0.0\% |
| Two or More Races | 0.0 | 0.0 | 0.0\% |
| White | 0.0 | 0.0 | 0.0\% |
| English Learners | 0.0 | 0.0 | 0.0\% |
| Foster Youth | 0.0 | 0.0 | 0.0\% |
| Homeless | 0.0 | 0.0 | 0.0\% |
| Socioeconomically Disadvantaged | 0.0 | 0.0 | 0.0\% |
| Students Receiving Migrant Education Services | 0.0 | 0.0 | 0.0\% |
| Students with Disabilities | 0.0 | 0.0 | 0.0\% |

For information on the Four-Year Adjusted Cohort Graduation Rate (ACGR), visit the CDE Adjusted Cohort Graduation Rate web page at https://www.cde.ca.gov/ds/ad/acgrinfo.asp.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a student population is ten or fewer.

Last updated: 1/8/24

## Chronic Absenteeism by Student Group (School Year 2022-23)

| Student Group | Cumulative <br> Enrollment | Chronic Absenteeism Eligible Enrollment | Chronic <br> Absenteeism Count | $\begin{gathered} \text { Chronic } \\ \text { Absenteeism } \\ \text { Rate } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 569 | 557 | 193 | 34.6\% |
| Female | 284 | 282 | 94 | 33.3\% |
| Male | 285 | 275 | 99 | 36.0\% |
| Non-Binary | 0 | 0 | 0 | 0.0\% |
| American Indian or Alaska Native | 0 | 0 | 0 | 0.0\% |
| Asian | 1 | 1 | 0 | 0.0\% |
| Black or African American | 45 | 43 | 10 | 23.3\% |
| Filipino | 4 | 4 | 2 | 50.0\% |
| Hispanic or Latino | 491 | 482 | 170 | 35.3\% |
| Native Hawaiian or Pacific Islander | 2 | 2 | 1 | 50.0\% |
| Two or More Races | 8 | 8 | 1 | 12.5\% |
| White | 13 | 13 | 6 | 46.2\% |
| English Learners | 288 | 281 | 93 | 33.1\% |
| Foster Youth | 0 | 0 | 0 | 0.0\% |
| Homeless | 19 | 18 | 8 | 44.4\% |
| Socioeconomically Disadvantaged | 539 | 532 | 186 | 35.0\% |
| Students Receiving Migrant Education Services | 0 | 0 | 0 | 0.0\% |
| Students with Disabilities | 79 | 79 | 30 | 38.0\% |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

## State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety


## Suspensions and Expulsions

| Rate | $\begin{gathered} \text { School } \\ 2020- \\ 21 \end{gathered}$ | School 202122 | School 2022- $23$ | District 202021 | District 202122 | District 202223 | State 202021 | $\begin{gathered} \text { State } \\ \text { 2021- } \\ 22 \end{gathered}$ | $\begin{gathered} \text { State } \\ 2022 \\ 23 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Suspensions | 0.00\% | 1.41\% | 0.70\% | 0.03\% | 3.92\% | 3.85\% | 0.20\% | 3.17\% | 3.60\% |
| Expulsions | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.06\% | 0.08\% | 0.00\% | 0.07\% | 0.08\% |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

## Suspensions and Expulsions by Student Group (School Year 2022-23)

|  | Student Group | Suspensions <br> Rate |
| :--- | :--- | :--- |
| All Students | Expulsions <br> Rate |  |
| Female | $0.70 \%$ | $0.00 \%$ |
| Male | $1.06 \%$ | $0.00 \%$ |
| Non-Binary | $0.35 \%$ | $0.00 \%$ |
| American Indian or Alaska Native | $0.00 \%$ | $0.00 \%$ |
| Asian | $0.00 \%$ | $0.00 \%$ |
| Black or African American | $0.00 \%$ | $0.00 \%$ |
| Filipino | $0.00 \%$ | $0.00 \%$ |
| Hispanic or Latino | $0.61 \%$ | $0.00 \%$ |
| Native Hawaiian or Pacific Islander | $0.00 \%$ | $0.00 \%$ |
| Two or More Races | $0.00 \%$ | $0.00 \%$ |
| White | $0.00 \%$ | $0.00 \%$ |
| English Learners | $0.35 \%$ | $0.00 \%$ |
| Foster Youth | $0.00 \%$ | $0.00 \%$ |
| Homeless | $0.00 \%$ | $0.00 \%$ |
| Socioeconomically Disadvantaged | $0.00 \%$ |  |
| Students Receiving Migrant Education Services | $0.00 \%$ |  |
| Students with Disabilities | $0.00 \%$ |  |
|  |  | $0.00 \%$ |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a student population is ten or fewer.

## School Safety Plan (School Year 2023-24)

The LEA's school safety plan was last updated on March 1, 2022, and is updated annually by this date. The safety plan isSection Four Other Safety Protocols and Procedures
located here: https://lighthousecharter.org/about/accountability/
The LEA's Director of Operations, in collaboration with each site's Operations Manager and Site Admin, review and revise the
safety plan annually. This plan is reviewed with staff and a student representative during onboarding week in August with a
schedule of drills, refresher trainings, and practice sessions scheduled over the course of the year to ensure that the safety plan can be comprehensively implemented with fidelity across our schools.
Section One Administration
Purpose and Scope 2
Distribution and Training 2
Plan Format 2
Plan Revisions and Maintenance 3
Lines of Succession 3
Approval Statement 4
Authorities and References 5
Vital Records 7
Americans with Disabilities Act
Section Two Concept of Operations
Four Phases of Emergency Management 10
Emergency Management Systems 10
Levels of Emergencies 12
SEMS Levels of Emergency Management 12
Map of School Site with Evacuation Routes and Utility Locations 15
Emergency Telephone Number Directory 16
Incident Command System Functions 17
Description of ICS Positions 18
ICS Functional Positions 19
School Emergency Organization 21
Sample Charter School ICS Organizational Chart 22
Incident Action Checklists for ICS 23
Management Section Description and Checklists 23
Operations Section Description and Checklists 27
Planning Section Description and Checklists 34
Logistics Section Description and Checklists 36
Administration/Finance Section Description and Checklists 39
Recovery Planning 41
Recovery Action Checklist 43
Emergency Action Procedures 45
Emergency Action - Drop, Cover and Hold On 45
Emergency Action - Evacuation 46
Emergency Action - Lockdown 47
Emergency Action - Shelter in Place 48
Section Three Emergency Response Procedures
Aircraft Crash On or Off Grounds 51
Assault/Fighting 53
Bomb Threat 54
Earthquake 56
Fire/Explosion 58
Flood 59
Hazardous Materials 60
Intruder 61
Weapons 62
Bullying Prevention Policies \& Procedures, Discrimination \& Harassment Policy
Child Abuse Emergency Procedures
Dangerous Pupil Notifications
Gun-Free School Zone
SAFE INGRESS AND EGRESS PROCEDURES
Student Suspension and Expulsion Procedures
Sudden Cardiac arrest or other emergencies related to interscholastic athletic events and activities
Threat of Violence
Unlawful demonstration/walkout

## D. Other SARC information

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.
Average Class Size and Class Size Distribution (Elementary) (School Year 2020-21)

| Grade Level | Average Class Size | Number of Classes* $1-20$ | Number of Classes* $21-32$ | Number of Classes* 33+ |
| :---: | :---: | :---: | :---: | :---: |
| K | 26.00 |  | 2 |  |
| 1 | 26.00 |  | 2 |  |
| 2 | 27.00 |  | 2 |  |
| 3 | 27.00 |  | 2 |  |
| 4 | 27.00 |  | 2 |  |
| 5 | 22.00 | 4 | 6 |  |
| 6 | 22.00 | 4 | 6 |  |
| Other** |  |  |  |  |

* Number of classes indicates how many classes fall into each size category (a range of total students per class).
** "Other" category is for multi-grade level classes.

Average Class Size and Class Size Distribution (Elementary) (School Year 2021-22)

| Grade <br> Level | Average Class <br> Size | Number of Classes* <br> $\mathbf{1 - 2 0}$ | Number of Classes* <br> $\mathbf{2 1 - 3 2}$ | Number of Classes* <br> $\mathbf{3 3 +}$ |
| :--- | :---: | :---: | :---: | :---: |
| K | 24.00 | 1 | 4 |  |
| 1 | 25.00 | 1 | 4 |  |
| 2 | 33.00 | 1 | 2 | 2 |
| 3 | 35.00 |  | 2 | 2 |
| 4 | 38.00 | 4 | 2 | 2 |
| 5 | 19.00 | 11 | 12 | 2 |
| 6 | 12.00 |  | 1 |  |
| Other** |  |  | 2 |  |

* Number of classes indicates how many classes fall into each size category (a range of total students per class).
** "Other" category is for multi-grade level classes.
Average Class Size and Class Size Distribution (Elementary) (School Year 2022-23)

| Grade <br> Level | Average Class <br> Size | Number of Classes* <br> $\mathbf{1 - 2 0}$ | Number of Classes* <br> $\mathbf{2 1 - 3 2}$ | Number of Classes* <br> $\mathbf{3 3 +}$ |
| :--- | :---: | :---: | :---: | :---: |
| K | 26.00 | 0 | 4 | 0 |
| 1 | 29.00 | 0 | 4 | 0 |
| 2 | 21.00 | 1 | 5 | 0 |
| 3 | 25.00 | 1 | 3 | 0 |
| 4 | 27.00 | 0 | 3 | 0 |
| 5 | 19.00 | 5 | 9 | 0 |
| 6 | 17.00 |  | 2 | 0 |
| Other** |  |  |  | 0 |

* Number of classes indicates how many classes fall into each size category (a range of total students per class).
** "Other" category is for multi-grade level classes.
Average Class Size and Class Size Distribution (Secondary) (School Year 2020-21) (HIGH SCHOOL)

| Subject | Average Class <br> Size | Number of Classes* <br> $\mathbf{1 - 2 2}$ | Number of Classes* <br> 23-32 | Number of <br> Classes* 33+ |
| :--- | :---: | :---: | :---: | :---: |
| English Language <br> Arts | 9.00 | 4 |  |  |
| Mathematics | 22.00 | 4 | 2 |  |
| Science | 22.00 | 4 | 2 |  |
| Social Science |  |  |  |  |

* Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.


## Average Class Size and Class Size Distribution (Secondary) (School Year 2021-22) (HIGH SCHOOL)

| Subject | Average Class <br> Size | Number of Classes* <br> $\mathbf{1 - 2 2}$ | Number of Classes* <br> $\mathbf{2 3 - 3 2}$ | Number of <br> Classes* 33+ |
| :--- | :---: | :---: | :---: | :---: |
| English Language <br> Arts | 16.00 | 9 | 4 |  |
| Mathematics | 23.00 | 2 | 6 |  |
| Science | 23.00 | 2 | 4 |  |
| Social Science |  |  |  |  |

[^0]Average Class Size and Class Size Distribution (Secondary) (School Year 2022-23) (HIGH SCHOOL)

| Subject <br> Size Class | Number of Classes* <br> $\mathbf{1 - 2 2}$ | Number of Classes* <br> $\mathbf{2 3 - 3 2}$ | Number of <br> Classes* 33+ |  |
| :--- | :---: | :---: | :---: | :---: |
| English Language <br> Arts | 18.00 | 5 | 7 | 0 |
| Mathematics | 26.00 | 0 | 6 | 0 |
| Science | 26.00 | 0 | 6 | 0 |
| Social Science | 0.00 | 0 | 0 | 0 |

* Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

Last updated: 1/8/24

## Ratio of Pupils to Academic Counselor (School Year 2022-23)

|  | Title | Ratio |
| :--- | :--- | :--- |
| Pupils to Academic Counselor* | 544 |  |

* One full-time equivalent (FTE) equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time.

Last updated: 1/8/24

## Student Support Services Staff (School Year 2022-23)

| Title | Number of FTE* Assigned to School |
| :--- | :---: |
| Counselor (Academic, Social/Behavioral or Career Development) | 1.00 |
| Library Media Teacher (Librarian) |  |
| Library Media Services Staff (Paraprofessional) |  |
| Psychologist | 0.00 |
| Social Worker |  |
| Nurse | 1.00 |
| Speech/Language/Hearing Specialist |  |
| Resource Specialist (non-teaching) |  |
| Other |  |

* One full-time equivalent (FTE) equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time.


## Expenditures Per Pupil and School Site Teacher Salaries (Fiscal Year 2021-22)

| Level | Total <br> Expenditures Per <br> Pupil | Expenditures Per <br> Pupil (Restricted) | Expenditures Per <br> Pupil (Unrestricted) | Average <br> Teacher <br> Salary |
| :--- | :---: | :---: | :---: | :---: |
| School Site | $\$ 20702.00$ | N/A | N/A | $\$ 082.00$ |

Note: Cells with N/A values do not require data.

## Types of Services Funded (Fiscal Year 2022-23)

LCPS provides the following additional services to support our students:
Students classified as EL receive Designated ELD.
Students with disabilities receive services as determined by their Individualized Education Plans (IEPs) as part of LCPS's full
inclusion model, which includes specific programming for students needing academic, speech, OT, mental health, behavioral, and social-emotional supports.
Students engage in After School Programming and Summer Programming funded through our ASES and OFCY grants.

Last updated: 1/8/24

## Teacher and Administrative Salaries (Fiscal Year 2021-22)

| Category | District <br> Amount | State Average For Districts In Same <br> Category |
| :--- | :--- | :--- |
| Beginning Teacher Salary | $\$ 51905.00$ | $\$ 55549.60$ |
| Mid-Range Teacher Salary | $\$ 71469.00$ | $\$ 80702.84$ |
| Highest Teacher Salary | $\$ 97980.00$ | $\$ 109417.68$ |
| Average Principal Salary (Elementary) | $\$ 117779.00$ | $\$ 137703.47$ |
| Average Principal Salary (Middle) | $\$ 123453.00$ | $\$ 143759.63$ |
| Average Principal Salary (High) | $\$ 165859.00$ | $\$ 159020.77$ |
| Superintendent Salary | $\$ 307299.00$ | $\$ 319442.91$ |
| Percent of Budget for Teacher Salaries | $27.30 \%$ | $30.35 \%$ |
| Percent of Budget for Administrative | $8.37 \%$ | $4.87 \%$ |
| Salaries |  |  |

For detailed information on salaries, see the CDE Certificated Salaries \& Benefits web page at https://www.cde.ca.gov/ds/fd/cs/.


Beginning Teacher Salary $\quad$ Mid-Range Teacher Salary
Highest Teacher Salary


Average Principal Salary (Elementary) (Middle) (High)
Average Principal Salary Average Principal Salary

Advanced Placement (AP) Courses (School Year 2022-23)
Percent of Students in AP Courses 0 \%

|  | Subject |
| :--- | :--- |
| Computer Science | Number of AP Courses Offered* |
| English | 0 |
| Fine and Performing Arts | 0 |
| Foreign Language | 0 |
| Mathematics | 0 |
| Science | 0 |
| Social Science | 0 |
| Total AP Courses Offered* | 0 |

* Where there are student course enrollments of at least one student.


## Professional Development

| Measure | $2021-$ <br> 22 | $2022-$ <br> 23 | $2023-$ |
| :--- | :---: | :---: | :---: |
| Number of school days dedicated to Staff Development and Continuous <br> Improvement | 13 | 13 | 13 |


[^0]:    * Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

